MARCH IS ...
WOMEN’S HISTORY MONTH, MUSIC IN OUR SCHOOLS MONTH,
NATIONAL WORLD LANGUAGE WEEK: MARCH 3 - 9

ABOUT THE LIBRARY

Librarian:
Mrs. Julie O’Brien, L.M.S.
jobrien@freelake.org
508-947-2660
www.freelake.org/apponequet

Library Hours:
Mon - Fri: 7:00 am - 1:43 pm
(Closed for 2nd lunch)

Library Website:

Social Media:
Facebook / Twitter: @ARHSlib

WHAT'S HAPPENING @ YOUR LIBRARY

SALSA TASTING AND DEMO
NEW DATE: Monday, March 25, 2019

JOIN CHEF ANTONIO
Owner of Café Azteca
Lawrence, MA

As he prepares a variety of salsas
guaranteed to quench your palate!

ARHS Library
6:00 - 8:00 pm
Sign Up:
jobrien@freelake.org
25 person limit

REMINDERS:

- There is NO FOOD allowed in the library.
- Sign up for AC Lab by 8:00 pm the night before you wish to come in.
- You must have something academic to work on while in the library.
- The Collaboration Station is available for academic work only! See Mrs. O’Brien if you wish to use the TV and table.

BABYSITTING

Parent / Guardian Night
Thursday, March 14, 2019
6:00-8:00 PM
available in the JMC for children age Pre-K to Grade 5

A reminder to students:
If printing multiple copies, please print 1 copy
and ask for additional copies to be made.
**BIRTHDAY TRIVIA**

*Let’s Play Birthday Trivia*

**January - May 2019**

Can you guess who is celebrating a birthday and is displayed on the bulletin board outside the main entrance to the library?

Fill out the trivia form located on the library website. A running tally will be kept each month. The winner will be announced in early June 2019.

*Good Luck!*

---

**IT'S RESEARCH PAPER TIME!**

**CHECK THIS OUT!**

Make sure you check out the Research Handbook section on the Library Libguide for helpful information, tools and strategies to use as you work your way through this process.

Remember: Research doesn't have to be hard, but it does take time!

[arhs-freelake.libguides.com/home](arhs-freelake.libguides.com/home)

---

**BIOGRAPHY OF THE MONTH**

*Khaled Hosseini*

*March 4, 1965 -*

A Bestselling author!

"The Kite Runner"

- Published in over 70 countries
- Sold more than 40 million copies worldwide
- Earned medical degree in 1993 before becoming a writer
- Appointed Goodwill Ambassador for UNHCR in 2006

Check out the display case located in the library near the Group Projects Room. All materials are available to be checked out at any time.

---

**CLASS OF 2019**

**SCHOLARSHIP INFORMATION**

**REMEMBER**

Watch for the deadlines!

- March 15th
- March 29th
- April 1st
- April 11th

Also Available for you -

- ARHS 2019 Scholarship Handbook (copies available to take)
- 2019 Ultimate Scholarship Book
- 2018 Getting Financial Aid

---

**WOMEN'S HISTORY MONTH**

March is Women's History Month

Celebrate Women's History Month by recognizing the great contributions women have made to our nation. Learn about the history of women in the United States by exploring their stories through letters, photographs, film, and other primary sources at [www.womenshistorymonth.gov](www.womenshistorymonth.gov/)

Check out the display case located near the restrooms for a few of the many titles available in the library.

---

**UPCOMING DATES:**

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>March 7th:</td>
<td>Early Release, all students</td>
</tr>
<tr>
<td>March 14:</td>
<td>NHS Honor Bowl</td>
</tr>
<tr>
<td></td>
<td>Parent / Guardian Conferences</td>
</tr>
<tr>
<td>March 15th:</td>
<td>Q3.3 Grade Update</td>
</tr>
<tr>
<td>March 21st:</td>
<td>BCC Enrollment Palooza</td>
</tr>
<tr>
<td></td>
<td>MEFA College Admissions Seminar</td>
</tr>
<tr>
<td>March 22nd:</td>
<td>Semi-Formal Dance</td>
</tr>
<tr>
<td>March 26th &amp; 27th:</td>
<td>MCAS ELA Testing</td>
</tr>
<tr>
<td>April 1st:</td>
<td>Early Release, all students</td>
</tr>
<tr>
<td>April 4th - 6th:</td>
<td>ARHS Players : The Wizard of Oz</td>
</tr>
<tr>
<td>April 5th:</td>
<td>Q3 Grades Close</td>
</tr>
</tbody>
</table>