MARCH IS
WOMEN’S HISTORY MONTH, MUSIC IN OUR SCHOOLS MONTH

Parent / Guardian Night
Thursday, March 15, 2018

• Babysitting Service will be available in the IMC for children age Pre-K to Grade 5

WHAT'S NEW

WE'RE ON INSTAGRAM!

Follow us on Instagram as well as Facebook and Twitter!
Apponequet_Library

COLLABORATION

The new Collaboration Station area, equipped with a TV and Media Table, is available for student and staff! Use of the area is available upon request and must be for academic purposes only so please, NO game playing!

See Mrs. O’Brien for availability.

REMINDERS:

• There is NO FOOD allowed in the library.
• Sign up for AC Lab by 6:00 pm the night before you wish to come in.
• The Collaboration Station is available for academic work only! See Mrs. O’Brien if you wish to use the TV and table.

ABOUT THE LIBRARY

Librarian:
Mrs. Julie O’Brien, L.M.S.
jobrien@freelake.org
508-947-2660

Library Hours:
Mon - Fri: 7:00 am - 1:43 pm
(including lunch)

Library Website:
arhs-freelake.libguides.com/2017

Social Media:
Facebook / Twitter: @ARHSlib
Instagram: Apponequet_Library
READ ACROSS AMERICA

March 2nd is "Read Across America" Day but at ARHS we will have "Read Across America Weeks"!

From now until May 25th students will have the opportunity to read selected books that take place in each state across America!

Directions: Read one of the selected titles that are on display in the library. If you have other suggestions for any State, please see Mrs. O’Brien for approval. When you finish, fill out a Book Review/Recommendation form located at the circulation desk and place it in the Library Suggestion Box.

Book forms will be reviewed and recorded on an ongoing basis. The student who has read the most "States" by May 25th will win a Dunkin Donuts gift card.

Winner will be announced on Tuesday, May 29, 2018

LET'S SEE WHO CAN READ ACROSS AMERICA!

BIOGRAPHY OF THE MONTH

James Dashner

Author of the Maze Runner series!

Check out the display case located in the library near the Group Projects Room for materials located within the library. All materials are available to be checked out at any time.

Display created by Student Intern: Anthony Repucci

CLASS OF 2018

SCHOLARSHIP INFORMATION

REMEMBER

Watch for the deadlines!

March 15th
April 3rd
April 12th

Available for you ~

• ARHS 2018 Scholarship Handbook (copies available to take)
• 2018 Ultimate Scholarship Book
• 2018 Getting Financial Aid

WOMEN’S HISTORY MONTH

March is Women’s History Month

Celebrate Women’s History Month by recognizing the great contributions women have made to our nation. Learn about the history of women in the United States by exploring their stories through letters, photographs, film, and other primary sources at www.womenshistorymonth.gov/

Check out the display case located near the restrooms for a few of the many titles available in the library.

Display created by Student Intern: Hannah Charron

UPCOMING DATES:

March 10th - Student / Faculty Basketball Games
March 15th - Blood Drive Parent / Guardian Conferences
March 23rd - Sophomore Ring Dance
March 27th - 29th - ELA MCAS

March 30th - No School - Good Friday
April 2nd - Early Release for students
April 5th - 7th - ARHS Players present "Annie"
April 6th - Q3 Grades Close Class assemblies